

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **BEVERLY NEUBECKER** and **PATTI BATTISTA** who after being duly sworn, deposes and says that **2nd Notice of Annual Meeting of Pipers Glen Condominium Association Inc., will be held on Monday, February 23, 2026, 5:30pm at PIPERS GLEN POOL HOUSE** were mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

Pipers Glen Condominium Association Inc.

BY: *Beverly Neubecker*

BEVERLY NEUBECKER, Community Manager

BY: *Patti Battista*

PATTI BATTISTA, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 23rd day of January, 2026

By **BEVERLY NEUBECKER**, as Licensed Community Manager, and **PATTI BATTISTA**, as Administrative

Assistant of **Pipers Glen Condominium Association Inc.** a Florida not-for-profit corporation.

Personally Known ☒ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign *Laura Franze*

Print *Laura Franze*

